GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department– Extension of the term of the existing Official Person-In-Charge of the Andhra Pradesh Brahmin Cooperative Credit Society Limited, No.ABC-CS/006/2015, Vijayawada, NTR District for a further period of (1) One year in (2) two spells of Six (6) months each i.e. 1st spell from 27.12.2022 to 26.06.2023 and 2nd spell from 27.06.2023 to 26.12.2023 under Section 32(7)(a) of the A.P.C.S Act, 1964– Orders– Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.577 .

Dated:09.08.2023.
Read the following:-

1. G.O.Rt.No.677, Agriculture & Cooperation (Coop.III) Department, dated.13.10.2022.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, Letter No.244/2021/ECCS, dated:25.07.2023.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-In-Charge of the Andhra Pradesh Brahmin Cooperative Credit Society Limited, No.ABC-CS/006/2015, Vijayawada, NTR District for a further period of (1) One year in (2) two spells of Six (6) months each i.e. 1st spell from 27.12.2022 to 26.06.2023 and 2nd spell from 27.06.2023 to 26.12.2023 or till the elections are conducted to the said society and the elected Managing Committee assumes charge or until further orders, whichever is earlier under Section 32(7)(a) of the Andhra Pradesh Cooperative Societies Act 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER